

Psalm 42 ¹⁻³

1

SUBJECT: In Peace & Hope
Who Care about
me?

9/2/81

67

643.1-3

Is There a God who Cares about me?

1. Everything seems to argue for our insignificance.
the astronomer, the earth & space,
the earth, a vast emptiness for the planet
the mid. life of planet in galaxy
the valley can only depression
the oceans are dead, blood in heavens, stars, mainly
the river of death, tears from a broken heart

at the end, we are not an answer but fully with, multitudes, why, to us same.
the moral order
to find a purpose a... why care about me...
at birth, a man, a boy, a boy, a man...
drop out, more forgotten: find you
find you

2. Is there a God out there who cares about me?
(9) because we're not alone
Dear friend, I tell you
(10) Rudolf Kjellberg
Dear friends call for God. That is about all we can say about
it. We cannot define it; do not know how it looks; but
God's child cry, for the hearing of God. 43:7 'dey call'... dey?

That change, year, for God. color put it down? why? to mark us?
seek God. the sun, moon, stars, all you see?
the great known, the north, north, night, day...
I ask you, are you? I ask you, are you?
I ask you, are you? I ask you, are you?
I ask you, are you? I ask you, are you?

A man like that God reached me in his self-revelation, he was
troubled that might know him for me
I am to him

I He has a grand name in respect to his work
 1. ~~the revelation of his personal message~~
 And is not on it: not a favourite, coming, inferior ^{law} ~~truth~~
 not the sum total of ^{law} ~~truth~~

a degenerated kind of men power can't suffer
 support, last, indicated res. ^{law} ~~truth~~
 rise, leave it to them. ^{law} ~~truth~~
 by independent ^{law} ~~truth~~

And reveals living as personal
 res of ^{law} ~~truth~~
 2. ^{law} ~~truth~~
 2. Haggai Nov 16.13 ^{law} ~~truth~~

2. And has a name that reveals his long care
 Ep. 3:14
 q. the most sacred name - the hidden sacred ^{law} ~~truth~~
 res. meditate on the death ^{law} ~~truth~~
 But the Bible 3:9 ^{law} ~~truth~~

I am told, an' grammatical, an' it's great but
 a further: I will to ^{law} ~~truth~~
 call upon a word, a great ^{law} ~~truth~~
 his name is part at the ^{law} ~~truth~~
 his country, at the ^{law} ~~truth~~

of ^{law} ~~truth~~
 & deliver at, ^{law} ~~truth~~
 & ^{law} ~~truth~~
 & ^{law} ~~truth~~
 & ^{law} ~~truth~~
 b 107:14

2. Dig with us there very truly someone, 1843:2
his tent for our tent, and with us 6277
is the big ^{the is then} bundle
stuck to near ^{the is then} top.
4. ^{the is then} ^{the is then} ^{the is then}

The most of ^{the is then} ^{the is then} only 3000 all around ^{the is then} ^{the is then}
But as ^{the is then} ^{the is then} ^{the is then}
Bob. Son / Not sure just this night
Crested, mostly small ^{the is then} ^{the is then}
you is, ^{the is then} ^{the is then} ^{the is then}
The way to ^{the is then} ^{the is then} ^{the is then}
are the ^{the is then} ^{the is then} ^{the is then}
no you is ^{the is then} ^{the is then} ^{the is then}
that ^{the is then} ^{the is then} ^{the is then}
at ^{the is then} ^{the is then} ^{the is then}
I ^{the is then} ^{the is then} ^{the is then}
I ^{the is then} ^{the is then} ^{the is then}
I ^{the is then} ^{the is then} ^{the is then}
I ^{the is then} ^{the is then} ^{the is then}
I ^{the is then} ^{the is then} ^{the is then}

IV But now, not can be in
3. I ^{the is then} ^{the is then} ^{the is then}
Sandy, ^{the is then} ^{the is then} ^{the is then}
no ^{the is then} ^{the is then} ^{the is then}
no ^{the is then} ^{the is then} ^{the is then}

9. ^{the is then} ^{the is then} ^{the is then}
of a ^{the is then} ^{the is then} ^{the is then}

No. 42:1-3

A father standing by an open grave,
three little children clutched his garments.
The coarsest loaves of the earth, baked in
a (figure) his back and neck; the children
at home, or every corner. "where is
mother? I want to see her." "I will tell
you where she is." The other two took
no part in the conversation.

Father, "I will be your mother, I will take
care of you. I will love you." "No, no, no,
I want to see mother."

He sent for a motherly neighbor to put the
children to bed. She came, felt an arrow
arise from his breast, "I will take care of
you." "No, no, I want to see mother."
Under the cover each one of the
night sobbed themselves to sleep, crying for
mother.

venge, finally, for your people's
sins will be met.

(of Pauline Kipley, San Francisco. Signed with
name to left margin, "I want, I want,
I want - God"
San San Francisco...")

No. 42:1-3

A father standing by an open grave,
three little children clutched his garments.
The coarsest loaves of the earth, baked in
a (figure) his back and neck; the children
at home, or every corner. "where is
mother? I want my mother." "where is
father? I want my father." "where is
brother? I want my brother." The other three
children
do you know?
Father, "I want my mother, I want to
see you, I want to see you." "no, no, no,
I want my mother."

He sent for a mother, neighbor to put the
children to bed. She came, felt an arrow
arise from, "I want my mother, I want to
see you, I want to see you." "all were
sent out
cry, "no, no, I want my mother."
Under the cover each in the night
night sobbed themselves to sleep, crying for
mother.

weep, finally, for your people
will be with you.

(of Pauline Kelly, San Francisco. 554 1/2 St.
Kenny to left side, "I want, I want,
I want - "God"
San San Francisco...")

Psalm 42:1-3

IS THERE A GOD WHO CARES ABOUT ME?

- 1. Everything seems to agree for our insignificant insignificance
 - the antonoms, the earth & rock
 - the earth, a vast country for the dead
 - into life of hands in aridness
 - today or day & evening? hopelessness
 - breeds are said? bread in near minutes
 - river are stream? trans from a headwater being
- the world, not an antique leaf falling
 - (a) " ... picture nobody cares ... "
 - (b) ground, stoggi have long names ...

2. Is there a God who cares about me? *Thou art my name*
 give meaning to it
 (a) Japanese suicide student

3. Our ultimate loneliness - *Lonely of the God.*
 month, bread, back away, holes, to
 wrong, butcher can't they hold, to
 mother, but loss and death - and hope in God.
 (a) father, a little child
 (b) Audrey and Kipling
 our souls call for the, about all we can say all & soul
 we can't define it, describe it. But how & why saying ...

That always yearning for God, who put it there? *Why? To*
 Seeing God: *many years, stars, are you there?*
 with, flanks, they, stone ...
 beyond, mystery, death ...
 yet I feel his in my hand, heart, eye, spirit ...
 I ask my eyes: *Did God enter your eye? "Lord, how*
 ... *fringe ...* *trust put in? " ...*
 ... *... ..*

It must be that *visiting*
 that *you* did not in his care for now
 that *visit* come to him
 Heb. 7:20

I. He has a Personal Name Expressing the Care to Us

1. Personal
But not an "is" not possessive, words in present tense
sum total of resident form in universe

2. depersonalized but not symbolically, but, re-embodied
+ can among the rest. Leaves only the down
But always records himself as personal
use of personal + "I" + "me" + "my"
1. "I" would walk with him, not come for
2. "I" says "I" that but not me" ... 11:13

2. The name / loving care

Ex. 3:14 & 4. "I will be your shepherd" "I will be your shepherd" "I will be your shepherd"
Isa. 43:9 on the visible light, it will guide my intellect

Grammatical, "I will be thy shepherd" not front
his name of word of promise, eye
I will be your shepherd, eye
guide down the mountain
Rephail

the 16 yrs. Ex. 7:11 in middle of journey
Rephail physician
Ex. 15:26
Isa. 78:5
Le. 10:2:14

II "I will be with you I will be"
 Because of us - 7th Fasten Up to Man
 Matt. 1:21-23
 Lk. 1:35

John 13:41 = 7th 6
 Gal. 3:1
 Col. 1:15
 Heb. 11:3
 Jm. 14:9

What is God like? Jesus the life of God
 Jesus was moved with compassion. His love, his mercy
 taught - knew in heart members
 - follow in love - sparrows
 - take care of each other, but not
 - 29 19:10 applied to himself
 ministered - sensitive. common touch with God, just
 loved us. most was to give, for, returned
 Did for us. Rom 5:1-8
 2 Timothy 1:10 - 4:15, 16

III "I will be with you I will be"
 with us forever
 the power of the Spirit of Jesus upon the earth
 "But what do you?"

1. Seeking the individual in Jesus.
 I Jm 4:16
 the world, from now, death, darkness, disaster
- (1) that compassionate intercession
 as in Eddy, "was all there?"
 ...
 ...
 ...
- (2) always in Jesus - for you who will respond
 Robert the Apostle
 Paul - miracle
 Miraculous
 Rom 2:17
 7:

Always
3. Don't need any
Feb 17-6; Jan 4 3-3
if you're busy forever, the is the
" story of the day
" story of the day
" story of the day

The mystery, iniquity. why not today now...
But an ultimate purpose

Feb 2:10; 5:8
spotted, nearly made it in weakness
from great business there first stress
and to profit in it
and it save us from the rest of the way
to when their first trial by faith, as by
my grace all-sufficed

no tribulation, no consolation
no now, no ever
of shallow mercy, receive share on your
of deep affliction, receive deep joy of the
total from

IV. I will be the 1 month
Sunday, Job brought down all off, better
no longer dispute with Satan Rev 20
the sea shall be 31
also by no.

D
2/51

Nobody cares about me. I feel like a tiny, insignificant speck trapped in the turbulence of humanity, tossed back and forth by forces beyond my control.

most sacred verse in Hindu scriptures: "It is meditation with absolute
fidelity; it shall guide our intellect."

The City & Town Society

Lev. 26:13; Dent 33:27
I Cr. 3:9; Rom 1:8; Heb 4:11
7:19

II Sam. 22:33, 7
1A 7 4:4; 31:14; 55:23; 91:11
46:1; 48:14; 37:4
68:5

73:1
60:10
Ef. 34:6
Mich. 13:14

Omnipotent

139:8
139:3
139:3
139:3
139:3
139:3

2

The idea / that is universal.

no attempt to see Bible to explain either the unity or
trity or related to God.
Just see bottom page.

Unit Dent 6:4; I Cr. 8:4
I Cr. 1:26
Matt 7
28:19
I Cr. 13:14

How God's name represents the very essence of God
God is the Father himself
son himself is God
spirit, Father, Son, Holy Spirit, God

On 4 25 30 entered I remember class Sept
the call up the part
noted as party

(H) made a multistep...
not alone... not rely alone or own classroom
2. picture in multistep, paper, procedure
4. work 7 p of multistep - plan.